

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 04 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 25 2004 under 71606

The applicant **Truckee Meadows Water Authority**, hereby makes application for permission to change the **Point of Diversion and Manner and Place of Use of a portion** of water heretofore appropriated under, **Claim or Right No. 357 of the Truckee River Decree**, said decree

1. The source of water is **Truckee River**
2. The amount of water to be changed **19.28 afa along with a pro-rata share of the diversion rate**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **The points of diversion of Truckee Meadows Water Authority's existing water treatment plants are described in attached Exhibit "A" and as shown on the map supporting Application No. 71606 on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **The NE ¼ of the SE ¼ of Section 17, T 19N, R 19E, MDB &M, or at A point from which the Northwest corner of Section 20, T 19N, R 19E, MDB &M bears South 62° 28' West, a distance of 4,335.0 feet (Indian Flat Ditch per the Orr Decree).**
7. Proposed place of use **See attached Exhibit "B" as described in Application No. 71606 and shown on the map accompanying said permit on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **4.27 acres situate in the SW ¼ NW ¼ of Section 15 and the SE ¼ NE ¼ of Section 16, T 19N, R 19E, MDB&M, Washoe County, NV. Said 4.27 acres are appurtenant to the parcels listed in Exhibit "C" attached hereto**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at existing T.M.W.A. facilities, then treated and placed into the existing distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

74593

15. Remarks: All the water rights appurtenant to the parcels listed in Ex "C" were reserved in Documents Nos. 191393, Jan 03, 1951 and 30420, June 9, 1965 except for APN 010-403-01. The water and water rights to APN 010-403-01 passed with title to the present owner then was conveyed to TMWA.

By s/ Kenneth C. Briscoe
Kenneth C. Briscoe
TMWA, P O Box 30013
Reno, NV 89520-3013

Compared ef/dl 1b/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 357, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.127 cubic feet per second, but not to exceed 19.22 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 9, 2017

Map in support of proof of beneficial use shall be filed on or before:

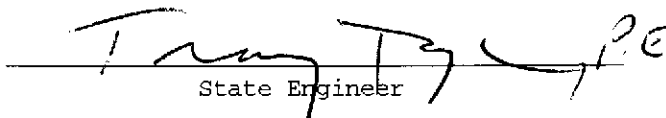
N/A

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of January, A.D. 2007


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed NA

Certificate No. _____ Issued _____

EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 71606 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

EXHIBIT "C"						
Transfer Table TR Claim 357, NDWR Map TR-121						
Parcel #	Total Acres per Parcel	Total AF per Parcel	Acres Transfer Acres	AF Transfer AF	Balance Acres per Parcel	Balance AF per Parcel
010-403-01	0.28	1.26	0.28	1.26	0.00	0.00
010-415-04	0.34	1.53	0.34	1.53	0.00	0.00
010-415-06	0.22	0.99	0.22	0.99	0.00	0.00
010-415-07	0.21	0.95	0.21	0.95	0.00	0.00
010-415-08	0.21	0.95	0.21	0.95	0.00	0.00
010-415-09	0.21	0.95	0.21	0.95	0.00	0.00
010-415-10	0.21	0.95	0.21	0.95	0.00	0.00
010-415-11	0.21	0.95	0.21	0.95	0.00	0.00
010-415-12	0.21	0.95	0.13	0.59	0.08	0.36
010-415-13	0.21	0.95	0.04	0.18	0.17	0.77
010-416-02	0.19	0.86	0.19	0.86	0.00	0.00
010-416-03	0.19	0.86	0.19	0.86	0.00	0.00
010-416-04	0.19	0.86	0.19	0.86	0.00	0.00
010-416-05	0.35	1.58	0.35	1.58	0.00	0.00
010-416-06	0.21	0.95	0.21	0.95	0.00	0.00
010-416-07	0.21	0.95	0.21	0.95	0.00	0.00
010-416-09	0.28	1.26	0.28	1.26	0.00	0.00
010-423-01	0.93	4.19	0.59	2.66	0.34	1.53
Totals:	4.86	21.94	4.27	19.28	0.59	2.66